

*Welcome Home To Your . . .*



*Your Local & Global Queer Church Community for All*

*A Positive Worship Experience*

*Today's Theme*

*Wonder Widow*

*Sunday, June 13<sup>th</sup> 2021*

*Happy Pride Month*

*October 2020 Began Our*

*50th Church Year Long Anniversary Celebration*

*October 1971 - 2021*

## **Service of Gathering**

### **Welcome**

Rev Dr Durrell Watkins & Rev Dr Robert Griffin

### **Announcements**

Rev Kevin Tisdol

**Please rise as you are able.**

### **Opening Affirmation**

*Sunshine Cathedral is a different kind of church where the past is past and the future has infinite possibilities.*

### **The Call to Worship**

This is the day our God has made.  
*Let us rejoice and be glad in it.*

## **Service of Praise**

### **Processional Hymn**

#### *Day of Hope & Day of Glory*

*Day of hope and day of glory! After slavery and woe, comes the dawn of human freedom and the light shall grow and grow, until every man and woman equal liberty shall know, in freedom marching on!*

*Glory, glory hallelujah! Glory, glory hallelujah! Glory, glory, hallelujah! in freedom marching on.*

*Not for self, but larger service, has our cry for freedom grown; there is crime, disease, and warfare as we face the world alone, in the name of love we're rising now to serve and save our own, together marching on!*

*Glory, glory hallelujah! Glory, glory hallelujah! Glory, glory, hallelujah! in freedom marching on.*

*We will help to make a pruning hook of ev'ry outgrown sword, we will help to knit the nations in continuing accord, in humanity made perfect ev'ry freedom is restored, as peace comes marching on!*

*Glory, glory hallelujah! Glory, glory hallelujah! Glory, glory, hallelujah! in freedom marching on.*

### **Opening Prayer**

Rev Marian Cavagnaro - 9am

Rev Margarita Rodriguez - 10:30am

God is with you.

*And also with you.*

Let us pray. That we may be strengthened by divine grace for the tasks of this week.

*God have mercy.*

That those who are in need will be helped and comforted.

*Christ have mercy.*

That people of goodwill everywhere will seek peace and justice,

*God have mercy. Amen.*

### **Sung Response**

*Oh the Glory of Your Presence  
Oh the glory of your presence. We your temple give you reverence.  
So arise to your rest and be blessed by our praise as we glory in  
your embrace as your presence now fills this place.*

**Please be seated.**

### **Service of Proclamation**

**Listen to the Story of Judith (8.7-12, 15-16, 32-35)**

Rev Dr Anne Atwell

Judith was a beautiful widow. Her late husband, Manasseh, had left her great wealth... No one had a bad word to say about her, for she was a godly woman.

So when Judith heard of the people complaining against the king (because their enemies had cut off their water supply in an attempt to overtake them) and of King Uzziah responding to the people by saying he would surrender to the Assyrian armies in 5 days [unless God miraculously came to the aid of Uzziah's people], Judith sent word to Uzziah and the elders of her city.

When they came to her, she said to them: "Listen to me, you rulers. What you said to the people today is not right. You... promised to hand over the city to our enemies unless within a certain time the Lord comes to our aid. Who are you to put God to the test?"

If God does not come to our aid within five days, God is equally able to protect us at any time thereafter... Do not impose conditions on the plans of our God. God is not like a human being to be moved by threats, nor like a mortal to be cajoled.

Judith said to them: "Listen to me! I will perform a deed that will go down from generation to generation among our descendants. Stand at the city gate tonight to let me pass through with my maid; and within 5 days the Lord will deliver Israel by my hand. You must not inquire into the affair, for I will not tell you what I am doing until it has been accomplished."

Uzziah and the rulers said to her, "Go in peace, and may God go with you!"

In these human words, God's voice is heard.

*Thanks be to God.*

### **Sung Response**

*In the Name of the Lord  
There is strength in the names of our God; there is power in the  
names of our God; there is hope in the names of our God! Blessed  
are all who come in the names of our God!*

### **The Story of Judith Continues (9.1-2a, 7-8a, 11-14)**

Rev Dr Anne Atwell

At the very time when the evening incense was being offered in the house of God in Jerusalem, Judith prayed with a loud voice, "O God of my ancestor Simeon, to whom you gave a sword to stand against oppressors..."

Here now are the Assyrians, a greatly increased force, priding themselves in their great might. They do not know that you are the Sovereign who crushes wars... Break their strength...

Your strength does not depend on numbers, nor your might on the powerful. But you are the God of the lowly, helper of the oppressed, upholder of the weak, protector of the forsaken, savior of those without hope. Please... hear my prayer! Make my deceitful words bring wound and bruise on those who have planned cruel things against your people, and against your sacred house... Let your whole nation and every tribe know and understand that you are God, the God of all power and might, and that there is no other who protects us but you alone!"

In these human words, God's voice is heard.

*Thanks be to God.*

**Please rise as you are able.**

**Sung Response** *In the Name of the Lord  
There is strength in the names of our God; there is power in  
the names of our God; there is hope in the names of our God!  
Blessed are all who come in the names of our God!*

**Judith: The Finale (10.10-13, 23; 13.2, 4-11; 16.24)**  
Rev Dr Anne Atwell

Judith went out, accompanied by her maid. The men of the town watched her until she had gone down the mountain and passed through the valley, where they lost sight of her.

Judith and her maid were going straight on through the valley, an Assyrian patrol met her and took her into custody. They asked her, "To what people do you belong, and where are you coming from, and where are you going?" She replied, "I am a daughter of the Hebrews, but I am fleeing from them, for they are about to be handed over to you to be devoured. I am on my way to see Holofernes the commander of your army, to give him a true report; I will show him a way by which he can go and capture all the hill country..."

When Judith came into the presence of Holofernes and his servants, they all marveled at the beauty of her face. She prostrated herself and did obeisance to him, but his attendants raised her up.

[Judith convinced Holofernes that she was on the side of the Assyrians and he welcomed her as his personal guest].

[After a banquet], the servants went to bed leaving Judith alone in the tent, with Holofernes stretched out on his bed, for he was dead drunk.

Then Judith, standing beside his bed, said in her heart, "O God of all might, look in this hour on the work of my hands for the exaltation of Jerusalem. Now indeed is the time to help your heritage and to carry out my design to destroy the enemies who have risen up against us."

She went up to the bedpost near Holofernes' head, and took down his sword that hung there. She came close to his bed, took hold of the hair of his head, and said, "Give me strength today, O God!" Then she struck his neck twice with all her might, and cut off his head. Next she rolled his body off the bed and pulled down the canopy from the posts. Soon afterward she went out and gave Holofernes' head to her maid, who placed it in a bag.

Then the two of them went out together, passed through the camp...and came to the gates. From a distance Judith called out to the sentries at the gates, "Open the gate! Our God is with us, still showing strength against our enemies!"

After this, Judith was held in great esteem...and she was the most renowned woman in all the land...

In these human words, God's voice is heard.

*Thanks be to God.*

**Sung Response** *In the Name of the Lord  
There is strength in the names of our God; there is power in  
the names of our God; there is hope in the names of our God!  
Blessed are all who come in the names of our God!*

**Please be seated.**

**The Anthem Keep Your Lamps Trimmed and Burning**  
Arranged by Dr. Uzee Brown  
Performed By Kewan Smith

**Homily** **Wonder Window**  
Rev Dr Durrell Watkins, Senior Minister

**Invitation to Prayer** **Please rise as you are able.**

**Song of Response** *I Love Myself the Way I Am  
I love myself the way I am, there's nothing I need to change.  
I'll always be the perfect me, there's nothing to rearrange. I'm  
beautiful and capable of being the best me I can; and I love  
myself just the way I am.*

*I love you, the way you are, there's nothing you need to do.  
When I feel the love inside, it's easy to love you.  
Behind your fears, your rage and tears, I see your shining star,  
and I love you just the way you are.*

*I love the world the way it is, 'cause I can clearly see that all the  
things I judge are done by people just like me.  
So 'til the birth of peace on earth that only love can bring, I'll  
help it grow by loving everything.*

*I love myself the way I am, and still I want to grow, but change  
outside can only come when deep inside I know:  
I'm beautiful and capable of being the best me I can; and I love  
myself just the way I am.*

### **Pastoral Prayer and Affirmations**

**Sign of Peace** *Coming to Our Own  
Lord, we are your servants; like the Phoenix we will rise. Strong,  
empowered people, love's fire in our eyes. In fear we were  
divided, but you gently touched our souls. Now with courage  
we're united, healing, healthy, whole.*

*Free to love, free to live, free to dream, free to give. We're  
a family coming home. We are coming to our own. We have  
laughed, we have cried, we have lived, we have died. We're a  
family coming home. We are coming to our own.*

### **Service of Sacraments**

#### **Sacrament of Baptism - 9am**

**Sacrament of Sharing (Tithes & Offerings)**  
Rev Dr Robert Griffin

#### **Stewardship Thought**

*"Give to Caesar what is Caesar's, and to God what is  
God's." Jesus (Mark 12.17)*

#### **Offering Prayer**

*Divine Love, through me, blesses and multiplies all that  
I have, all that I give, and all that I receive. Thank you,  
God. Amen.*

**Offering Music** **I Am What I Am**  
By Jerry Herman --- Performed By Edwin Neimann

**Rise as you are able.**

**Doxology** *We Are An Offering  
We lift our voices, we lift our hands, we lift our lives up to you,  
we are an offering.  
God, use our voices, God, use our hands, God, use our lives,  
they are yours, we are an offering.  
All that we have, all that we are, all that we hope to be we give  
to you, we give to you.  
We lift our voices, we lift our hands, we lift our lives up to you,  
we are an offering; we are an offering.*

## **Sacrament of Hospitality**

### **Eucharistic Intentions**

Rev Dr Durrell Watkins

#### **We Remember**

Anthony Mariano	06/13/1985	Kathy King	06/15/1995
Chuck Kimble	06/13/2010	Fred Draper	06/15/2011
Tony Friola	06/14/1994	Judy Davenport	06/17/2002
Ann Mundo	06/14/2005	Jack Higgins	06/19/1987
Ronald Willingham	06/15/1989	William Wood	06/19/2005

**Prayer Chorus** *Children of the Rainbow Promise  
Children of the Rainbow Promise, with God's blessing sure  
upon us, by the Spirit's living waters, born again: God's  
sons and daughters.*

*Bread of heaven, cup of blessing; life's new covenant  
confessing, loving Parent, kind and tender, to your mer-  
cies we surrender.*

*Let our promise now be given to be salt and to be leaven,  
to be agents of God's caring through our growing and our  
sharing.*

*O immortal God of glory, when we tell the world your story,  
may they see we're not in factions; may they know you by  
our actions.*

#### **Intercessions**

Rev Kevin Tisdol 9am

Rev Margarita Rodriguez - 10:30am

One: We pray for this nation and for the whole world.  
We pray for the Sunshine Cathedral and for all seekers  
of Truth and meaning.

We pray for all who have known injustice, fear, pain, or  
want.

We prayerfully remember (+) our dearly departed.

And with people all over the world we pray –

All: *May peace prevail on earth.*

These prayers we offer in the spirit of Jesus, son of  
Mary, and as he did we continue to pray:

#### **Model Prayer**

*Creator which art in heaven, hallowed be thy names.  
Thy kin-dom come, thy will be done on earth as it is in  
heaven. Give us this day our daily bread; and forgive us  
our debts as we forgive our debtors. And leave us not in  
temptation, but deliver us from evil. For thine is the kin-dom  
and the power and the glory, forever. Amen.*

**Please be seated.**

### **The Lord's Supper**

Rev Dr Durrell Watkins

One: "On the night Judas betrayed him, the Lord Jesus  
took bread, and when he had given thanks to God for it,  
he broke it and gave it to his disciples and said, 'Take this  
and eat it. This is my body. (+) Remember me.'

In the same way, he took the cup of wine after supper,  
saying, 'This cup is the new covenant between God  
and you, set in motion by my life. When you do this, (+)  
remember me.'

For every time you eat this bread and share this cup, you  
are telling my story."

All: *When we gather, when we share, when we  
remember, when we live our lives in ways that bring hope  
to other lives, we embody the life of Christ. And so it is.*

### **Invitation to Communion**

One: These are the gifts of God for all the people of God.

All: *Thanks be to God.*

### **Communion is Shared**

#### **Communion Song**

*A Place at the Table*

*For everyone born, a place at the table,  
for everyone born, clean water and bread,  
a shelter, a space, a safe place for growing,  
for everyone born, a star overhead,  
and God will delight when we are creators  
of justice and joy, compassion and peace:  
yes, God will delight when we are creators  
of justice, justice and joy!*

*For woman and man, a place at the table,  
revising the roles, deciding the share,  
with wisdom and grace, dividing the power,  
for woman and man, a system that's fair,  
and God will delight when we are creators  
of justice and joy, compassion and peace:  
yes, God will delight when we are creators  
of justice, justice and joy!*

*For young and for old, a place at the table,  
a voice to be heard, a part in the song,  
the hands of a child in hands that are wrinkled,  
for young and for old, the right to belong,  
and God will delight when we are creators  
of justice and joy, compassion and peace:  
yes, God will delight when we are creators  
of justice, justice and joy!*

*For gay and for straight, a place at the table,  
a covenant shared, a welcoming space,  
a rainbow of race and gender and color,  
for gay and for straight, the chalice of grace,  
and God will delight when we are creators  
of justice and joy, compassion and peace:  
yes, God will delight when we are creators  
of justice, justice and joy!*

For everyone born, a place at the table,  
to live without fear, and simply to be,  
to work, to speak out, to witness and worship,  
for everyone born, the right to be free,  
and God will delight when we are creators  
of justice and joy, compassion and peace:  
yes, God will delight when we are creators  
of justice, justice and joy.

**Prayer of Thanksgiving** Rev Marian Cavagnaro

**Please rise as you are able.**

**The Prayer of Protection**

The light of God surrounds us; the love of God enfolds us.  
The power of God protects us; the presence of God  
watches over us. Wherever we are, God is.

**Benediction** Rev Dr Durrell Watkins

**Final Song** *This Is Me*

When the sharpest words wanna cut me down  
I'm gonna send a flood, gonna drown them out  
I am brave, I am bruised  
I am who I'm meant to be, this is me

Look out 'cause here I come  
And I'm marching on to the beat I drum  
I'm not scared to be seen  
I make no apologies, this is me  
Oh-oh-oh-oh

I won't let them break me down to dust  
I know that there's a place for us  
For we are glorious

When the sharpest words wanna cut me down  
I'm gonna send a flood, gonna drown them out  
I am brave, I am bruised  
I am who I'm meant to be, this is me

Look out 'cause here I come  
And I'm marching on to the beat I drum  
I'm not scared to be seen  
I make no apologies, this is me  
Oh-oh-oh-oh

When the sharpest words wanna cut me down  
I'm gonna send a flood, gonna drown them out  
I am brave, I am bruised  
I am who I'm meant to be, this is me

Look out 'cause here I come  
And I'm marching on to the beat I drum  
I'm not scared to be seen  
I make no apologies, this is me

**Commissioning**

One: Our worship has ended. Let our service begin!  
All: Thanks be to God!

**Postlude** Barbara Ramcharitar

**SILENT HELPERS PRAYER MINISTRY**

Please hold these in the power of loving prayer:

**Centering Thought:**

*"I praise you because I am fearfully and wonderfully  
made; your works are amazing..." The Psalter*

*We pray for the following ~*

Victoria (of blessed memory); Rob; Paul; Margaret; Ivette & RPH; Rozen; Darlene; JNK; Rosie; Gladys; Pete; Hildra; Leah; Brian; Sue & her parents; Tara & Sam; Ann; Elijah N.; "Dad"; Steve; Baby Julia; "Mom"; "Dad"; Walt L.; Cindy; Nancy & Lynn; Emily & Brett; Anita; CJ; Marc; P. Sutter; Brad; Joe; Max M.; Marco K.; Mama Halford; BD; Robert Jr; Sue D.; TP; PB; Tony; Sadie & Sloan; MLF; Herbie; Trudy; Luis; DCP; Layne; Judy; Dorothy; Nita; Jason; Baby Charley; Chuck; Hope; Leslie; Mary H.; FBQ; Paul; Bill; Dede; AJH; those seeking employment; Champion; Gloria; Myrta; Baby Charlie; Bobby & Bill; Tricianne; Wm Joseph; Lee; PAL; Bob; Lou's mom; Bonnie; Scott; those on Roberta's heart; Jen; John; Leslie C.; JW; Shawna; all who have been burdened by the pandemic; those in nursing care and assisted living facilities; LGBTQ+ communities; Troy P.; Global Justice Institute; DSFI; the ministries of Sunshine Cathedral; those who meet for any reason at Sunshine Cathedral Square; members & friends of Sunshine Cathedral; all who are part of the Sunshine Cathedral Global Fellowship

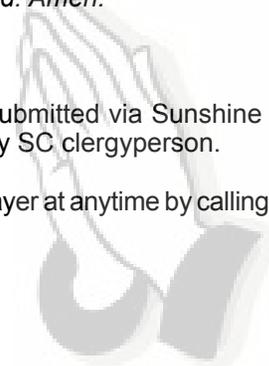
**LET US PRAY**

*Rainbow God - we are one with you, and you are more than what we know. We can't be separated from you, and still we cannot know you fully. What a beautiful mystery: we are in you, from you, of you, and like you and yet you are beyond our knowing and naming. And so our hearts cry out with awe, delight, gratitude, and faith: Alleluia! We call upon your mighty "more-ness" even as we trust your amazing nearness. Bless all who are on our prayer list, and all who are dear to our hearts. Let joy and hope and peace abound. Amen.*

**REMEMBER:**

Prayers can be submitted via [SunshineCathedral.org](http://SunshineCathedral.org) or by emailing any SC clergyperson.

You can hear a prayer at anytime by calling 954.462.2004 (press 6).



# SunBurst News

**SUMMER CLUB** - The Summer Club is our effort to keep the ministries of Sunshine Cathedral fully funded through the summer. We ask that whatever your regular offering to Sunshine Cathedral is, whether you give weekly or monthly, that you give that amount one extra time over the summer. When you give your extra gift, make sure you let us know that it is a Summer Club donation. As we begin to come out of pandemic we want to be as strong and as active as we need to be to make a difference in our community and beyond. Thank you for your generosity.

**NEW MEMBER ORIENTATION** – June 26, 9 am to Noon Eastern via Zoom. For information, please contact Rev. Dr. Robert Griffin (robert@sunshinecathedral.org). Anyone may take the course from anywhere. It's an easy and enjoyable way to learn about the Sunshine Cathedral.

**CELEBRATE PRIDE MONTH WITH SUNSHINE CATHEDRAL** – LGBTQ+ pride is the promotion of affirmation, dignity, equality, and increased visibility of lesbian, gay, bisexual, transgender, Queer as well as those who are Questioning, pansexual, non-binary, strong allies to the community, etc. (LGBTQ+) as a social group. Pride, as opposed to shame and social stigma, is the view that bolsters most LGBTQ+ rights movements.

Common symbols of pride are variations of the rainbow or pride flag, the lowercase Greek letter lambda ( $\lambda$ ), the pink triangle and the black triangle, these latter two reclaimed from use as badges of shame in WW2 Nazi concentration camps.

**SUNSHINE CATHEDRAL GLOBAL FELLOWSHIP** - If you don't live in the Fort Lauderdale area but are finding Sunshine Cathedral to be a primary source of spiritual enrichment in your life, we invite you to consider joining the Sunshine Cathedral Global Fellowship. You can become a friend or partner of Sunshine Cathedral and even pursue a path to full membership. You can learn about how you can become part of the Sunshine Cathedral Global Fellowship by visiting [SunshineCathedral.org](http://SunshineCathedral.org)

**FOLLOW AND SUBSCRIBE** - We invite you to follow Sunshine Cathedral on Facebook, Instagram and subscribe to our YouTube channel. And if our ministry has been a blessing to you, please tell others about the Sunshine Cathedral.

**JOIN US ON MONDAYS** - Christians & Cocktails (6 pm EASTERN, Facebook)

**PRAY WITH US DAILY** - Noon EASTERN on Facebook: Midday Prayer

**MOVIE NIGHT** – “Rosewood” will be shown June 18 at 7 pm in the Lawrence/Lewis Center for Worship & the Arts (Sunshine Cathedral's Worship space). The event is FREE.

**THE SACRED HEART AS A SYMBOL OF QUEER COMFORT** (by Rev. Dr. Durrell Watkins) - June gives us Father's Day and LGBTQ+ Pride, but June (in the Roman Catholic tradition) is also the Month of the Sacred Heart of Jesus. Jesus' Sacred Heart represents love, mercy, grace, and compassion. Jesus' Heart is a symbol of divine love in human experience. Devotion to the Sacred Heart reminds us that faith should be kind and caring.

In the 18th century, Pope Clement approved the Feast of the Sacred Heart for certain locations. In the mid-19th century, Pope Pius approved the Feast for the whole Church. In 1899, Pope Leo dedicated the entire Catholic world to the Sacred Heart of Jesus. During his pontificate, John Paul 2 maintained a devotion to the Heart of Jesus.

According to tradition, devotees of the Sacred Heart can expect various blessings and aid throughout life, including inner peace and strong faith.

I love that this Sacred Heart celebration shares a month with LGBTQ+ Pride. The Heart of Jesus is a heart filled with justice-love, a heart with room for all who suffer, a heart that wishes joy and healing for everyone. The Heart of Jesus as a symbol of love seems fitting during a month where people are celebrating their love over against objections and insults from the worlds of politics and religion. People who have been heartbroken by rejection and cruelty can imagine a loving Heart that will always embrace them and never turn them away.

The sacred symbol won't be a comfort for everyone, but for those who miss (or never had but would like to try on) some of the metaphors and symbols of traditional faith, the Sacred Heart may be a balm for the pain that others have inflicted in the name of religion. We are certainly entitled to reject religion, but we also can reclaim and redefine religion. Those who weaponized it do not hold the deed to faith.

Let's imagine the Sacred Heart as a sign of love for all who need Love's healing touch, especially the Queer children of God.

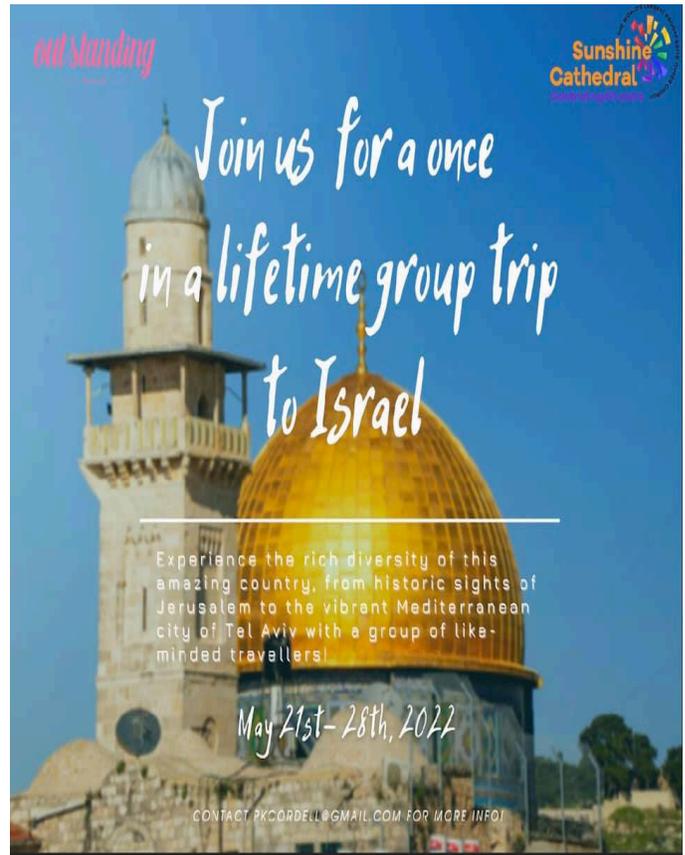
**HOUT TV** - Our Sunday broadcast is made possible by Happening Out Television Network and donors who support our televised ministry. Happening Out is a streaming network that produces LGBTQ+ themed news and social programming. You can find them on Facebook and YouTube. Their studio is on the campus of the Sunshine Cathedral.

**SAINTS OF THE WEEK**

**June 15: Evelyn Underhill** (1875 – 1941) – Anglo-Catholic writer and pacifist who focused on spiritual practice and Christian mysticism. Of beauty she wrote, “Beauty is simply reality seen with the eyes of love.” And of the practicality of communion with the Divine she wrote, “After all it is those who have a deep and real inner life who are best able to deal with the irritating details of outer life.”

**June 17: Joel Goldsmith** (1892 – 1964) – Goldsmith was reared in a secular Jewish family, but both he and his father (at different times) experienced healing with the aid of Christian Science practitioners. Goldsmith discovered that he seemed to have a gift for spiritual healing. He became a Christian Scientist and later started the Infinite Way movement. He stressed the practice of contemplative meditation. Goldsmith believed healing occurred from conscious contact with God. There is no service, ritual, dogma, or ceremony in the practice of the Infinite Way. Goldsmith students can practice any (or no) religion. He wrote, “God is felt as a divine Presence or Influence within.”

**Masaharu Taniguchi** (1893 – 1985) - founded Seicho-No-Ie in Japan where it has over 5 million members. SNI has become a world-wide New Thought movement. SNI doesn't ask people to give up any religious affiliation to be part of their system; in that way, they are inter-religious and transdenominational. Taniguchi came to realize: "All evil things are nothingness. They could never be the product of Divine Will but of [the human] deluded mind", "Everything that occurs in [one's] environment is a reflection of his [or her] mind. The same is true with [one's] physical body", "The Phenomena are non-existent. That which is truly real and eternal is only God and [God's] manifestations. [The human-being] is truly a child of God [and] is already immaculate and redeemed." People claimed to be healed of diseases simply by listening to Taniguchi lecture. SNI calls the impermanent and ever-changing world of appearances the “phenomenal world.” Shinsokan is the meditation technique taught to help people experience the Universal Reality commonly called “God.” “True Image” is what SNI calls one's true Self, one's Real identify, the harmonious and divine essence of All That Is.



**Sunshine Cathedral Food Pantry**  
**Open every Wednesday from 11AM – ?? or by appointment**  
**No ID required. No income verification. No questions. No judgment.**  
 For more information or to schedule an appointment, please contact Rev. Anne 954-462-2004 ext. 208  
 To make a donation to the Sunshine Cathedral Food Sharing Program, check out our website [sunshinecathedral.org](http://sunshinecathedral.org) and click on the Food Sharing tab.

<i>Sunshine Cathedral Weekly Financial Information</i>	
<b>Donating to Sunshine Cathedral</b>	<b>Financial Data Snapshot from 6 June</b>
<b>Venmo or CashApp</b>	<i>Weekly Generosity Income Needed</i> \$10,797.56
<b>Venmo - @SunshineCathedral</b>	<i>Generosity Income Received</i> \$10,708.90
<b>CashApp - \$SunshineCathedral</b>	<i>Our Abundance and/or (Need)</i> (\$88.66)
<b>Text to Give - 954.399.7333</b>	<i>Per Capita Giving</i> \$26.64
	<i>Worship Services</i> 255
	<i>Online Virtual Resourcing</i> 106,965
	<i>Food Sharing</i> 526
	<i>Detailed information located at SunshineCathedral.org</i>

# The Cathedral Staff

1480 SW 9<sup>th</sup> Avenue  
Fort Lauderdale, Florida 33315  
954.462.2004  
[www.sunshinecathedral.org](http://www.sunshinecathedral.org)

## Executive Leadership Team

Rev. Durrell Watkins, DMin, Senior Minister  
Rev. Robert Griffin, DMin, Executive Minister  
Rev. Anne Atwell, DMin, Minister of Connections  
Rev. Kevin Tisdol, Minister of Education  
Mrs. Sara Burns, Co-Director of Worship Arts & Vocalist  
Ms. Barbara Ramcharitar, Co-Director of Worship Arts & Organist

## Artists-in-Residence

Tara Sperry, Vocalist  
Paul Phillips, Bassist  
Teresa Flores, Percussionist  
Gary Lane, Assistant Organist  
Edwin Neimann, Pianist  
Cheryl Barth, Assistant Pianist  
Sam Miller, Videographer  
Phil McChesney, Handbell Director  
Kurt Litzenberger, Set/Sound & Lighting

## Support Ministries Leaders

Rev. BK Hipsher, DMin, Virtual Minister  
Rev. Kurt Krieger, Seasonal Members Chaplain  
Rev. Marian Cavagnaro, Hospice Chaplain  
Rev. Ren Bell, Hospice Chaplain  
Rev. Lynda Pantoja, Interfaith Spirituality  
Rev. Margarita Rodriguez, Minister of Spiritual Companionship  
Rev. Nancy Davis, DD, A Course in Miracles  
Deacon Ed Huckemeyer, DD, Diaconal Minister of Pastoral Care  
Deacon Jean Johnson, Community Chaplain  
Deacon Lydya Chapman, Women's Ministries  
Deacon Michael Karban, Diaconal Minister of the Chancel  
Deacon Sue Gallagher, EdD, Teaching Associate  
Peggy Brereton, Usher Team Leader  
Trevor Stewart, Bookkeeper

## Consultant

Rev. Elder Don Eastman, Systems & Leadership

**Officers of Sunshine Cathedral Board of Directors**  
Mary Federation, Chair; Rev. Dr. Durrell Watkins, Vice-Chair; Melody Fiore, Treasurer, Allan Dewes, Secretary  
[BOD@sunshinecathedral.net](mailto:BOD@sunshinecathedral.net)

## Chair of Sunshine Cathedral Foundation

Phil McChesney  
[Info@SunFound.net](mailto:Info@SunFound.net)

## Bereavement Support Group

*Each of us mourns the death of a loved one differently.*

*Many find comfort in sharing the pain, anger, depression and other emotions they feel following a loss.*

*For group schedule and information please contact Rev Dr Anne Atwell  
[Anne@SunshineCathedral.net](mailto:Anne@SunshineCathedral.net)*

## Sunshine Cathedral Online Schedule

### Sunday

*Sunshine Cathedral Facebook Live  
Sunshine Cathedral YouTube Live  
10:30AM/ET - Sunday Worship*

### Monday - Saturday:

*Sunshine Cathedral Facebook Live  
Noon/ET - Midday Prayers*

### Monday

*Sunshine Cathedral Facebook Live  
6PM/ET - 6:30PM/ET - Christians & Cocktails*

## Monthly Collection Programs

1<sup>st</sup> Sunday - Loaves & Fishes: Food Collection

3<sup>rd</sup> Sunday - Clothing Collection  
(For BG Hospital & Homeless)

**Due to limited storage space, please bring items on designated Sundays only.**

Sunshine Cathedral is not liable for any vehicle incident, including acts of nature, while attending any events.

## Sunshine Cathedral

Two Sunday morning services  
9:00AM & 10:30AM (LIVE BROADCAST)  
Sunday 5:00PM in *Second Life*

1480 SW 9<sup>th</sup> Ave  
Fort Lauderdale, FL 33315  
954.462.2004

[www.sunshinecathedral.org](http://www.sunshinecathedral.org)